

C.A.S.H. 26<sup>th</sup> Annual Conference on School Facilities

**Beyond the Bond**  
**Keeping the Promise for School Facilities**

Room# 317/318  
Wednesday, March 2, 2005  
10:45 a.m. - 12:15 p.m.  
Sacramento Convention Center

**WORKSHOP #28**

**WATER CONSERVATION: HOW TO  
PREPARE FOR THE NEXT CRISIS**

*Moderator: John Palmer*

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*Panelists:*

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California's Coalition *for* Adequate School Housing

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These Handouts are not yet available.

Please check back soon or contact the moderator  
or panelists for more details.

Thank you.

C.A.S.H. Staff