

## Membership benefits for Associate Members include:

- ◆ A listing in the C.A.S.H. Membership Directory - the only directory used by key school districts and county offices of education in the State School Facility Program.
- ◆ The opportunity to network with the fastest-growing school districts and county offices of education in the state.
- ◆ Discounts on and priority placement of exhibit space during our Annual Conference.
- ◆ Sponsorship opportunities during the Annual and Fall Conferences.
- ◆ The opportunity to contribute articles on school facilities to our monthly newsletter, the *CASH Register*.
- ◆ The opportunity to make presentations at C.A.S.H. workshops and conferences.
- ◆ The opportunity to advertise in the *CASH Register* and to display marketing materials at all C.A.S.H. meetings and workshops.
- ◆ Annual subscription to the *CASH Register*.
- ◆ Free access to monthly membership meetings in Sacramento.
- ◆ Discounts to all C.A.S.H. - sponsored events.
- ◆ Access to the members - only section of the C.A.S.H. website.

## About C.A.S.H.

C.A.S.H. membership consists of over 1,500 school districts, county offices and private sector businesses, including attorneys, consultants, construction managers, financial institutions, modular building manufacturers, contractors, developers and others in the school construction industry.

C.A.S.H. is your voice in Sacramento to advocate for funding to build, modernize, and maintain K-12 public schools in California.

Since 1982, C.A.S.H. has sponsored or supported over \$52.68 billion in statewide school bonds to build and/or modernize thousands of schools.

For more information, visit the C.A.S.H. website at [www.cashnet.org](http://www.cashnet.org)

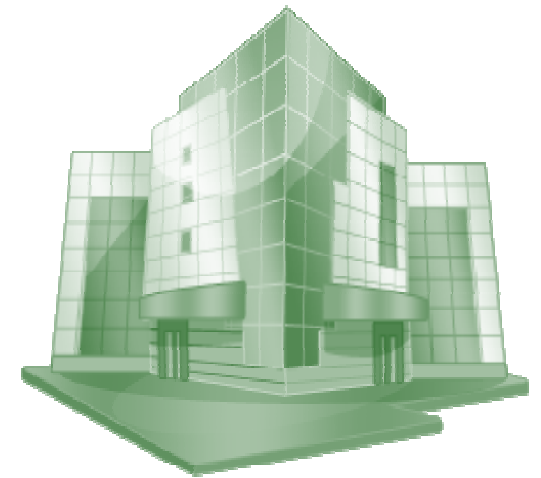


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[www.cashnet.org](http://www.cashnet.org)**

All dues are effective 7/1/2009 and are subject to change without notice.

## C.A.S.H. MEMBERSHIP APPLICATION FOR

- ASSOCIATES
- AFFILIATED ORGANIZATIONS
- SCHOOL CONSTRUCTION INSPECTORS



[www.cashnet.org](http://www.cashnet.org)

CALIFORNIA'S  
COALITION  
*for* ADEQUATE  
SCHOOL HOUSING<sup>SM</sup>

# MEMBERSHIP

**MEMBERSHIP TYPE (Choose One):**

- |  |                          |
|--|--------------------------|
| <input type="checkbox"/> Associate Members (choose category below)<br>(i.e. architects, attorneys, etc.) | <b>FEES:</b><br>\$671.00 |
| <input type="checkbox"/> Affiliated Organization<br>(other Associations and Government Agencies)         | \$360.00                 |
| <input type="checkbox"/> School Construction Inspector   | \$196.00                 |

**ADDITIONAL SERVICES:**

- |  |                          |
|--|--------------------------|
| <input type="checkbox"/> Additional Category Listing in Membership Directory<br>(choose category below)                | <b>FEES:</b><br>\$289.00 |
| <input type="checkbox"/> Separate Location Listed in Membership Directory Only<br>(no hard copies or emails)           | \$289.00                 |
| <input type="checkbox"/> Additional Mailing at Same Office Address<br>(includes hard copies and emails)<br>Name: _____ | \$170.00                 |

**Associate members: Check one category listing which is included with your membership. If purchasing Additional Category Listing, check an additional box.**

- |   |   |
|---|---|
| <input type="checkbox"/> Architect<br><input type="checkbox"/> Attorney<br><input type="checkbox"/> Consultant/Facility Planner<br><input type="checkbox"/> Construction Manager<br><input type="checkbox"/> Contractor/Developer<br><input type="checkbox"/> Dispute Resolution<br><input type="checkbox"/> Election Consultant<br><input type="checkbox"/> Energy Consultant<br><input type="checkbox"/> Environmental/Geotechnical Consultant<br><input type="checkbox"/> Financial Consultant/Institution<br><input type="checkbox"/> Floor Covering<br><input type="checkbox"/> Furniture/Equipment Supplier<br><input type="checkbox"/> Governmental Relations Consultant<br><input type="checkbox"/> Handicap Access | <input type="checkbox"/> HVAC<br><input type="checkbox"/> Labor Compliance<br><input type="checkbox"/> Licensed Professional/Engineer<br><input type="checkbox"/> Lighting/Daylighting<br><input type="checkbox"/> Modular Building Dealer/Supplier<br><input type="checkbox"/> Outdoor/Recreation Equipment<br><input type="checkbox"/> Program Manager<br><input type="checkbox"/> Real Estate Consultant<br><input type="checkbox"/> Restroom Equipment/Supplies<br><input type="checkbox"/> Roofing<br><input type="checkbox"/> Security/Fire Detection<br><input type="checkbox"/> Technology/Telecommunications<br><input type="checkbox"/> Windows/Doors<br><input type="checkbox"/> Other (please specify): _____ |
|---|---|

C.A.S.H. membership is by entity, not individual.  
The individual identified below as the **main contact** will receive mailings for the entity.

Entity Name

**Main Contact**

Address

City	State	Zip
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Phone	Fax
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Email

How did you hear about C.A.S.H.?

**Method of Payment:**

Purchase Order #

- American Express
- MasterCard
- Visa
- Check

Credit Card #	Exp. Date
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Signature

Name as it appears on card.